

 **PROFILE OF**

**Dr.G.VIJAYA PRATAP**

**Lecturer in Zoology**

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| **Name :** | **Dr. G.VIJAYA PRATAP** |  |
| **Designation:** | **Lecturer in Zoology** |
| **Employee ID:** | **0226108** |
| **Email:** | **pratapgv404@gmail.com** |
| **Mobile No.:** | **9949611243** |
| **Date of Birth:** | **04-11-1967** |
| **Address:** | **Flat No. 304, Sri JK sai Towers,** |
| **Muslim thati****chetla Palem,** |
| **VISAKHAPATNAM -530016** |
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| **Educational Qualifications:** | **M.Sc. M.Ed.,** | **M.Phil.**  |
| **Ph.D** | **NET (CSIR)** |
|  | **P.G.Diploma in Environmental Sciences** |
| **Date of First Appointment:** | **15-06-1995** |
| **Date of Promotion:** | **28-11-2010** |
| **Date of joining in the present station:** | **21-07-2023** |
|  **Date of Retirement:** | **30-11-2029** |
| **Orientation Course Attended:** | **01** |
| **Sl. No.** | **Name of the Course** | **From – To** | **University/Institution** |
| **1** | **Orientation Course** | **24-07-2013 to****20-08-2013** | **Academic Staff College, Andhra University,Visakhapatnam.** |
| **Refresher Course Attended: 02** |
| **Sl. No.** | **Name of the Course** | **From – To** | **University/Institution** |
| **1** | **Refresher Course-****Environmental sciences** | **05-09-2012 to****25-09-2012** | **Academic Staff College, Andhra University, Visakhapatnam** |
| **2** | **Refresher Course on** **Environmental sciences** | **23-12-2019****To****05-01-2020** | **Academic Staff College, Andhra University, Visakhapatnam** |
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| **Seminars/ Workshops / Webinars Attended: 48** |
| **Sl. No.** | **Title of Seminar/Workshop/****Symposium/****Coference/Webinar** | **Date** | **Conducted By** | **Inter National/National/ State**  | **Participated/Paper Presented** |
| **1** | **Symposium** | **23/12/2011 to 24/12/2011** | **Andhra university** | **Inter National**  | **Participated** |
| **2** | **Conference** | **16-12-2016****To****17-12-2016** | **Andhra****University** | **Inter****national** | **Paper presented** |
| **3** | **Conference** | **30-06-2014 to****01-07-2014** | **Andhra university** | **Inter National**  | **Paper presented** |
| **4** | **Conference** | **25-10-2013 to** **26-10-2013** | **Dr.VS.Krishna** **P.G College** | **National** | **participated** |
| **5** | **Conference** | **18-12-2014 to****19-12-2014** | **Dr.VS.Krishna** **P.G College** | **national** | **participated** |
| **6** | **Seminar** | **03-11-2011** | **Dr.LB PG College** | **National** | **participated** |
| **7** | **Seminar** | **03-02-2014** | **Andhra university** | **National**  | **participated** |
| **8** | **Seminar** | **13-12-2014** | **S.V.University** | **National** | **Presented** **paper** |
| **9** | **Seminar** | **12-12-2014** | **Dr.VS.Krishna** **P.G College** | **National** | **participated** |
| **10** | **Seminar** | **28-02-2015** | **Dr.VS.Krishna** **P.G College** | **National** | **Participated** |
| **11** | **Seminar** | **25-03-2013 to****26-03-2013** | **Andhra university** | **National** | **Participated** |
| **12** | **Seminar** | **09-04-2015** | **Andhra university** | **National** | **Participated** |
| **13** | **Seminar** | **21-09-2015 to****22-09-2015** | **Andhra university** | **National** | **Paper presented** |
| **14** | **Seminar** | **10-10-2015** | **GCGTA** | **National** | **Participated** |
| **15** | **Seminar** | **22-11-2015 to****23-11-2015** | **Andhra university** | **National** | **Participated** |
| **16** | **Seminar** | **11-12-2015** | **Silver Jubilee Gov., College****Kurnool** | **National** | **Paper presented** |
| **17** | **Seminar** | **29-01-2016** | **Govt., Degree &PG College Nagiri, Chittoor Dist** | **National** | **Participated** |
| **18** | **Seminar** | **30-01-2016** | **Visakha Govt., Degree & PG College (W)** | **National** | **Paper presented** |
| **19** |  | **31-01-2017 to****01-02-2017** | **DrV.S.K. GDC (A)** | **National** | **Paper presented** |
| **20** | **Seminar** | **15-02-17 to****16-02-17** | **DrV.S.K. GDC (A)** | **National** | **Paper presented** |
| **21** | **Seminar** | **28-06-2017 to****20-06-2017** | **Andhra university** | **National** | **participated** |
| **22** | **Seminar**  | **08-03-2018** | **Visakha Govt.,Degree &P.G College for women** | **National** | **participated** |
| **23** | **Seminar** | **25-01-2015** | **Visakha Utsav****-2015** | **District** | **Participated** |
| **24** | **Seminar** | **16-08-2018 to****17-08-2018** | **Adikavi Nannaya** **university** | **National** | **participated** |
| **25** | **seminar** | **27-10-2018 to****28-10-2018** | **Andhra****university** | **National** | **participated** |
| **26** | **seminar** | **29-01-2019 to****30-01-2019** | **Dr.V.S.K. GDC (A)** | **national** | **Participated** |
| **1** | **workshop** | **29-04-2014** | **Andhra university** | **National** | **Participated** |
| **2** | **workshop** | **10-10-2014** | **Mrs.AVN College** | **National** | **Participated** |
| **3** | **workshop** | **09-01-2015** | **Dr.VS.Krishna P.G College** | **National** | **participated** |
| **4** | **workshop** | **03-02-2015 to****04-02-2015** | **Dr.VS.Krishna** **P.G College** | **National** | **Paper presented** |
| **5** | **workshop** | **16-10-2015** | **Dr.VS.Krishna** **P.G College** | **National** | **Participated** |
| **6** | **workshop** | **04-11-2015** | **Dr.VS.Krishna** **P.G College** | **National** | **Participated** |
| **7** | **workshop** | **14-12-2015** | **Govt.,Degree College, Uravakonda** | **National** | **Participa****Ted** |
| **8** | **workshop** | **18-12-2015** | **Andhra university** | **National** | **Participated** |
| **9** | **workshop** | **17-02-2017** | **DrV.S.K. GDC (A)** | **National** | **Participated** |
| **10** | **Workshop** | **22-01-2018 to****24-01-2018** | **GDC (M)** **SKLM** | **National** | **Participated** |
| **1** | **Webinar** | **07-05-2020** | **SGK GDC** | **National** | **participated** |
| **2** | **webinar** | **18-05-2020** | **Vellore institute of technology VIT AP** | **national** | **particitated** |
| **3** | **Webinar** | **19-05-2020** | **SRR & CVR GDC** | **National**  | **participated** |
| **4** | **Webinar** | **20-05-2020 to****21-05-332020** | **Loyala academy** | **National** | **Participated** |
| **5** | **Webinar** | **23-05-2020** | **Dr.VSK (A) GDC** | **National** | **Participated** |
| **6** | **Webinar** | **02-06-2020** | **SGK GDC** | **National** | **Participated** |
| **7** | **Webinar** | **06-06-2020** | **GDC Ramachandrapuram** | **National** | **Participated** |
| **8** | **Webinar** | **07-06-2020** | **GDC Ravulapalem** | **National** | **Participated** |
| **9** | **Webinar** | **08-06-2020** | **D.S.GDC (W)** | **National** | **participated** |
| **10** | **Webinar** | **10-06-2020** | **Governmentcollege for men Kurnool** | **National** | **Participated** |
| **11** | **Webinar** | **13-06-020** | **GDC Bilaspur** | **National** | **Participated** |
| **12** | **Webinar** | **20-06-2020** | **Gayatri vidya parishad college for Degree & PG courses (A)** | **National** | **participated** |
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| **TRAINING PROGRAMMES** |
| **Sl. No.** | **Title of Training Programme** | **Date** | **Conducted By** | **Inter/National/ State**  | **Participated/Paper Presented** |
| **1** | **3 day induction Training Programme** | **04-11-2011 to** **06-11-2011** | **C.C.E** | **STATE** | **Participated** |
| **2** | **3 day residential training programme** | **9-08-2017** **To** **11-08-2017** | **APHRDI** | **STATE** | **Participate** |
| **3** | **One week orientation workshop**  | **30-11-2018 to****05-112018** | **National institute of technology** **Warangal** | **National** | **participated** |
| **4** | **Sevenday online FDP****On “Revised Accreditation Framework of NAAC** | **27-05-2020****To****02-06-2020** | **Government College (A) Rajahmundry** | **National webinar** | **participated** |
| **5** | **Aquaculture technology, Sericulture management & Paramedical Science** | **09-08-2017****To****11-08-2017** | **AP HRDI****BAPATLA** | **FDP** | **Participated** |
| **6** | **5-Day Faculty Development Programme in Zoology** | **06-07-2020****To****10-07-2020** | **CCE** | **FDP** | **Participated** |
| **7** | **5-Day FDP IN LMS VIDEO & PEDAGOGY** | **03-08-2020****TO****07-08-2020** | **CCE** | **FDP** | **Participated** |
| **8** | **6-Day FDP on English medium Instruction, Profi- ciency in English** | **05-06-2023****To****10-06-2023** | **CCE** | **FDP** | **Participated** |
| **9** | **5-Day MTTP on Content Delivery and Assessment methods** | **26-09-2022****To** **30-09-2022** | **CCE** | **FDP** | **Participated** |
| **10** | **15-Day Train the Trainers Work shop** |  | **IMPACT** |  | **trained** |
| **PARTICIPATION AND APPRECIATION** |
| **Sl. No.** | **Title of Participation and Appreciation** | **Date** | **Conducted By** | **Inter/National/ State**  | **Participated/Presented** |
| **1** | **Yuvatharangam 2014** | **14-11-2014 to****15-11-2014** | **CCE** | **State** | **Participated** |
| **2** | **NSS** | **24-12-2013** | **Andhra university** | **State** | **Participated** |
| **3** | **Yuvatharangam 2015** | **29-09-2015 to****30-09-2015** | **CCE** | **State** | **Participated** |
| **4** | **National Voters Day Celebrations** | **25-01-2015** | **Election Commission of India** | **National** | **Participated** |
| **5** | **NSS** | **23-01-2013 to****24-01-2013** | **Andhra university** | **State** | **Participated** |
| **6** | **Blood Donation Camp** | **04-12-2015** | **NTR Memorial Trust Blood Bank** | **State** | **Participated** |
| **8** | **One week contributions for welfare of the Blind Peopl, widows, Old people, Poor children** |  | **Louis welfare association for the Blind** | **State** | **Participated** |
| **9** | **University level NSS****Youth festival** **2015-16** | **23rd & 24th****January 16** | **Andhra university** | **University** | **Acted as a** **judge** |
| **10** | **National Voters day**  | **25th jan16** | **Election commission** | **National**  | **Acted as****judge** |
| **11** | **Blood donation camp** | **05-12-16** | **NTR trust** | **State** | **Social service** |
| **12** | **NAAC accreditation**  |  | **Dr.V.S.K. GDC (A)** |  | **participated** |
| **13** | **District level inspire science exhibition**  | **18-02-18 to** **20-02-18** | **District Educational Officer** | **District** | **District** **Evaluator** |
| **14** | **State level Jawaralal Nehru Science & mathematics & Environment exhibition 2018** | **30-12-18****To****31-12-18** | **Dept of School Education** **AP** | **State** | **District** **Evaluator** |
| **15** | **Visakhapatnam district level 27th National childrens science congress 2019** | **04-11-2019** | **Andhrapradesh state council of science & technology, amaravathi** | **State** | **Jury** **member** |
| **16** | **District level inspire science exhibition 2020** | **05-02-20** **To****07-02-20** | **Department of school education** | **District**  | **Jury****member** |
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| **AWARDS: Adarsa Vidya Saraswati Rastriya**  **Puraskar****AUTHORSHIP FOR TEXT BOOKS****1. Environmental Science with ISBN****2. Introduction to Psychology with ISBN****3. Environmental Pollution and Management****EDITOR FOR TEXT BOOK****1. Poultry Farming****EDITORIAL BOARD MEMBER** **1. IJRIA****PATENTS:****1. AI-based Health Indicator****LIFE MEMBER:****1. Glacier Journal of Scientific Research****Details of Publications:** |
| **Sl. No.** | **Name of the Article** |  | **Name of the Journal** | **Authors** |
|  **1.** **2.****3.** **4.****5.****6.****7.****8****9.****10.****11.** | **Studies on Microbial Status and Charesteristic features from Polluted Coastal Habits at Visakhapatnam, India****Current scenario on Enteric Pathogens from the Coastal Area off Visakhapatnam****Seasonal varations of the Physico chemical characteristics of water samples in Sarada and Varaha Estuarine Complex, East coast of India.****Length-Weight relationship and relative condition factor of Lates calcarifer (Blotch,1970) from Sarada and Varaha esturarine confluence point, Visakhapatnam, East Coast of India****Proximate composition of Lates calcarifer (Blotch, 1790) from sarada and varaha estuarine confluence point, Visakhapatnam, Andhra Pradesh, India****http://www.recentscientific.com/sites/default/files/Download\_534.pdf****Efficacy of probiotics on the growth and survival of Litopenaeus vannamei in the culture ponds of Karlapalem, Guntur district, Andhra Pradesh, India****https://www.entomologyjournals.com/archives/2021/vol6/issue5/6-5-23****Cadmium induced bioaccumulation and oxidative stress in teleostean fish Oreochromis Mossambicus: The possible detoxification mechanism of zinc and selenium supplements****Intelligent Blood Flow Velocity Calculation using Deep Belief Network with Harmony Search Algorithm****PROXIMATE COMPOSITION IN THE MUD CRABS SCYLLA SERRATA AND SCYLLA OLIVACEA FROM KAKINADA, EAST COAST OF INDIA****Analysis And Versatile Uses Of Indian Cow Urine A Review****Assessment And Mitigating of Ghost Fishing Mortality And Its Impacts** |  | **International Journal of Multidisciplinary and Current Research****Asian Journal of Experimental Sciences****European Academic Research** **International Journal of Multidisciplinary Educational Research****Bulletin of Environment, Pharmacology and Life Sciences****2020****http://www.recentscientific.com/**International Journal of Entomology Research<https://www.entomologyjournals.com/>ISSN : [2455-4758](https://portal.issn.org/resource/ISSN/2455-4758)CIBtech Journal of ZoologyVolume 10-2022[**https://www.cibtech.org/J-Zoology/PUBLICATIONS/2021/Vol-10/CJZ-014-CADMIUM-SUPPLEMENTATION.pdf**](https://www.cibtech.org/J-Zoology/PUBLICATIONS/2021/Vol-10/CJZ-014-CADMIUM-SUPPLEMENTATION.pdf)**ISSN - 2319 3883****2023 Second International Conference on Electronics and Renewable Systems (ICEARS)**DOI: [10.1109/ICEARS56392.2023](https://doi.org/10.1109/ICEARS56392.2023)Bulletin of Environment, Pharmacology and life sciences. Volume 12(2)January 2023Journal for Re Attach Therapy and Developmental DiversitiesJournal of Survey in Fisheries Sciences | **K.Ramesh babu****V.Himasailaja****KV.Sivareddy****KG Anand****G.Vijaya Pratap****K.Ramesh babu****V.Himasailaja****KV.Sivareddy****G.Vijaya Pratap****KG Anand****G.Vijaya Pratap****K.Ramesh babu****G.Vijaya** **Pratap****K.Ramesh****Babu****G.Vijaya** **Pratap****K.Ramesh** **Babu****K.Ratanraju****K.V.Sivareddy**Brahmam Pasumarthi1\*, Sunitha Peddapalli2 , Jayaprakash Ronanki3 , Gudabandi Vijaya Pratap43\*Dr.G.Vijaya Pratap3.Dr.G,Vijaya Pratap2.Dr.G.VijayaPratap1.Dr.G.Vijaya Pratap1. Dr.G.Vijaya Pratap |
| **OTHER RESPONSIBILITIES** |
|  |
| **1** | **Co-ordinator for Add on Course**  |  **Classical Music (2017-2021)** |
| **2** | **NSS Programme officer** | **2011-2014 and 2022 onwards** |
| **3** | **Resource person**  | **AIDS Awareness programmes** |
| **4** | **Blood donation camps** | **2 Conducted** |
| **5** | **Organizing Secretary** | **1 National Seminar****2 webinars****1 Community Awareness Programme** |
| **6** | **Member** | **1 National Seminar** |
| **7** | **Field trips organization** | **ZOO, CMFRI & FSI** |
| **8** | **Study projects and awareness programmes** | **On Typhoid fever****Hatchery management****Fresh Water fishery****Feed preparation** |
| **9** | **Participation** | **All Curricular, Co-curricular and** **Extra Curricular Activities** |
| **10** | **Extension services** | **As per the Principals instructions** |
| **11** | **Asst., Controller of Examinations** | **Asst., controller of examinations****Dr.V.S.Krishna Govt.,Degree college** **(A) 2017-2020** |
| **12** | **Secretary of CPDC** | **Secretary of CPDC ..Dr.V.S.Krishna Govt., Degree College (A) 2017-2020** |
| **13.** | **Jury member** | **47th District Level Jawaharlal Nehru** **National Science, Maths and Environmental Exhibition 2019** |
| **14.** | **Co-Ordinator** | **B.Voc. Aquaculture 3 years course****Dr.V.S.Krishna Govt.,Degree college** |
| **15** | **Convenor** | **Marine Science Exhibition in collaboration with FSI 2022** |
| **16** | **MEMBER** | **College Canteen Committee Dr.V.S.Krishna GDC (A)** |
| **17** | **Mentor** | **B.Sc Fisheries Students** |
| **18** | **Co-ordinator** | **ALUMNI ASSOCIATION** |
| **19** | **Co-orinator**  | **College Construction Committee** |

**INTERNATIOAL CERTIFICATION**

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| **1.** | Becoming a Successful Leader (Inclusive Leadership Training) |  **CatalystX** | **2024** |
| **2.** | Climate Change: Carbon Capture and Storage | **University of Edinburgh** | **2024** |
| **3.** | Introduction to Family Engagement in Education. | **University of Harvad** | **2024** |
| **4.** | Environmental Protection and Sustainability. | **IsraelX** | **2024** |

**…..THANK YOU…..**