

**PROFILE OF**

**Dr.G.VIJAYA PRATAP**

**Lecturer in Zoology**

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| **Name :** | **Dr. G.VIJAYA PRATAP** |  |
| **Designation:** | **Lecturer in Zoology** |
| **Employee ID:** | **0226108** |
| **Email:** | **pratapgv404@gmail.com** |
| **Mobile No.:** | **9949611243** |
| **Date of Birth:** | **04-11-1967** |
| **Address:** | **Flat No. 304, Sri JK sai Towers,** |
| **Muslim thati**  **chetla Palem,** |
| **VISAKHAPATNAM -530016** |
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| **Educational Qualifications:** | | | | | **M.Sc. M.Ed.,** | | | | | | **M.Phil.** | | | | | |
| **Ph.D** | | | | | | **NET (CSIR)** | | | | | |
|  | | | | | | **P.G.Diploma in Environmental Sciences** | | | | | |
| **Date of First Appointment:** | | | | | **15-06-1995** | | | | | | | | | | | |
| **Date of Promotion:** | | | | | **28-11-2010** | | | | | | | | | | | |
| **Date of joining in the present station:** | | | | | **21-07-2023** | | | | | | | | | | | |
| **Date of Retirement:** | | | | | **30-11-2029** | | | | | | | | | | | |
| **Orientation Course Attended:** | | | | | **01** | | | | | | | | | | | |
| **Sl. No.** | | **Name of the Course** | | **From – To** | | | | | **University/Institution** | | | | | | | |
| **1** | | **Orientation Course** | | **24-07-2013 to**  **20-08-2013** | | | | | **Academic Staff College, Andhra University,Visakhapatnam.** | | | | | | | |
| **Refresher Course Attended: 02** | | | | | | | | | | | | | | | | |
| **Sl. No.** | | **Name of the Course** | | **From – To** | | | | | **University/Institution** | | | | | | | |
| **1** | | **Refresher Course-**  **Environmental sciences** | | **05-09-2012 to**  **25-09-2012** | | | | | **Academic Staff College, Andhra University, Visakhapatnam** | | | | | | | |
| **2** | | **Refresher Course on**  **Environmental sciences** | | **23-12-2019**  **To**  **05-01-2020** | | | | | **Academic Staff College, Andhra University, Visakhapatnam** | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **Seminars/ Workshops / Webinars Attended: 48** | | | | | | | | | | | | | | | | |
| **Sl. No.** | | **Title of Seminar/Workshop/**  **Symposium/**  **Coference/Webinar** | | **Date** | | | | | | **Conducted By** | | | **Inter National/National/ State** | | | **Participated/Paper Presented** |
| **1** | | **Symposium** | | **23/12/2011 to 24/12/2011** | | | | | | **Andhra university** | | | **Inter National** | | | **Participated** |
| **2** | | **Conference** | | **16-12-2016**  **To**  **17-12-2016** | | | | | | **Andhra**  **University** | | | **Inter**  **national** | | | **Paper presented** |
| **3** | | **Conference** | | **30-06-2014 to**  **01-07-2014** | | | | | | **Andhra university** | | | **Inter National** | | | **Paper presented** |
| **4** | | **Conference** | | **25-10-2013 to**  **26-10-2013** | | | | | | **Dr.VS.Krishna**  **P.G College** | | | **National** | | | **participated** |
| **5** | | **Conference** | | **18-12-2014 to**  **19-12-2014** | | | | | | **Dr.VS.Krishna**  **P.G College** | | | **national** | | | **participated** |
| **6** | | **Seminar** | | **03-11-2011** | | | | | | **Dr.LB PG College** | | | **National** | | | **participated** |
| **7** | | **Seminar** | | **03-02-2014** | | | | | | **Andhra university** | | | **National** | | | **participated** |
| **8** | | **Seminar** | | **13-12-2014** | | | | | | **S.V.University** | | | **National** | | | **Presented**  **paper** |
| **9** | | **Seminar** | | **12-12-2014** | | | | | | **Dr.VS.Krishna**  **P.G College** | | | **National** | | | **participated** |
| **10** | | **Seminar** | | **28-02-2015** | | | | | | **Dr.VS.Krishna**  **P.G College** | | | **National** | | | **Participated** |
| **11** | | **Seminar** | | **25-03-2013 to**  **26-03-2013** | | | | | | **Andhra university** | | | **National** | | | **Participated** |
| **12** | | **Seminar** | | **09-04-2015** | | | | | | **Andhra university** | | | **National** | | | **Participated** |
| **13** | | **Seminar** | | **21-09-2015 to**  **22-09-2015** | | | | | | **Andhra university** | | | **National** | | | **Paper presented** |
| **14** | | **Seminar** | | **10-10-2015** | | | | | | **GCGTA** | | | **National** | | | **Participated** |
| **15** | | **Seminar** | | **22-11-2015 to**  **23-11-2015** | | | | | | **Andhra university** | | | **National** | | | **Participated** |
| **16** | | **Seminar** | | **11-12-2015** | | | | | | **Silver Jubilee Gov., College**  **Kurnool** | | | **National** | | | **Paper presented** |
| **17** | | **Seminar** | | **29-01-2016** | | | | | | **Govt., Degree &PG College Nagiri, Chittoor Dist** | | | **National** | | | **Participated** |
| **18** | | **Seminar** | | **30-01-2016** | | | | | | **Visakha Govt., Degree & PG College (W)** | | | **National** | | | **Paper presented** |
| **19** | |  | | **31-01-2017 to**  **01-02-2017** | | | | | | **DrV.S.K. GDC (A)** | | | **National** | | | **Paper presented** |
| **20** | | **Seminar** | | **15-02-17 to**  **16-02-17** | | | | | | **DrV.S.K. GDC (A)** | | | **National** | | | **Paper presented** |
| **21** | | **Seminar** | | **28-06-2017 to**  **20-06-2017** | | | | | | **Andhra university** | | | **National** | | | **participated** |
| **22** | | **Seminar** | | **08-03-2018** | | | | | | **Visakha Govt.,Degree &P.G College for women** | | | **National** | | | **participated** |
| **23** | | **Seminar** | | **25-01-2015** | | | | | | **Visakha Utsav**  **-2015** | | | **District** | | | **Participated** |
| **24** | | **Seminar** | | **16-08-2018 to**  **17-08-2018** | | | | | | **Adikavi Nannaya**  **university** | | | **National** | | | **participated** |
| **25** | | **seminar** | | **27-10-2018 to**  **28-10-2018** | | | | | | **Andhra**  **university** | | | **National** | | | **participated** |
| **26** | | **seminar** | | **29-01-2019 to**  **30-01-2019** | | | | | | **Dr.V.S.K. GDC (A)** | | | **national** | | | **Participated** |
| **1** | | **workshop** | | **29-04-2014** | | | | | | **Andhra university** | | | **National** | | | **Participated** |
| **2** | | **workshop** | | **10-10-2014** | | | | | | **Mrs.AVN College** | | | **National** | | | **Participated** |
| **3** | | **workshop** | | **09-01-2015** | | | | | | **Dr.VS.Krishna P.G College** | | | **National** | | | **participated** |
| **4** | | **workshop** | | **03-02-2015 to**  **04-02-2015** | | | | | | **Dr.VS.Krishna**  **P.G College** | | | **National** | | | **Paper presented** |
| **5** | | **workshop** | | **16-10-2015** | | | | | | **Dr.VS.Krishna**  **P.G College** | | | **National** | | | **Participated** |
| **6** | | **workshop** | | **04-11-2015** | | | | | | **Dr.VS.Krishna**  **P.G College** | | | **National** | | | **Participated** |
| **7** | | **workshop** | | **14-12-2015** | | | | | | **Govt.,Degree College, Uravakonda** | | | **National** | | | **Participa**  **Ted** |
| **8** | | **workshop** | | **18-12-2015** | | | | | | **Andhra university** | | | **National** | | | **Participated** |
| **9** | | **workshop** | | **17-02-2017** | | | | | | **DrV.S.K. GDC (A)** | | | **National** | | | **Participated** |
| **10** | | **Workshop** | | **22-01-2018 to**  **24-01-2018** | | | | | | **GDC (M)**  **SKLM** | | | **National** | | | **Participated** |
| **1** | | **Webinar** | | **07-05-2020** | | | | | | **SGK GDC** | | | **National** | | | **participated** |
| **2** | | **webinar** | | **18-05-2020** | | | | | | **Vellore institute of technology VIT AP** | | | **national** | | | **particitated** |
| **3** | | **Webinar** | | **19-05-2020** | | | | | | **SRR & CVR GDC** | | | **National** | | | **participated** |
| **4** | | **Webinar** | | **20-05-2020 to**  **21-05-332020** | | | | | | **Loyala academy** | | | **National** | | | **Participated** |
| **5** | | **Webinar** | | **23-05-2020** | | | | | | **Dr.VSK (A) GDC** | | | **National** | | | **Participated** |
| **6** | | **Webinar** | | **02-06-2020** | | | | | | **SGK GDC** | | | **National** | | | **Participated** |
| **7** | | **Webinar** | | **06-06-2020** | | | | | | **GDC Ramachandrapuram** | | | **National** | | | **Participated** |
| **8** | | **Webinar** | | **07-06-2020** | | | | | | **GDC Ravulapalem** | | | **National** | | | **Participated** |
| **9** | | **Webinar** | | **08-06-2020** | | | | | | **D.S.GDC (W)** | | | **National** | | | **participated** |
| **10** | | **Webinar** | | **10-06-2020** | | | | | | **Governmentcollege for men Kurnool** | | | **National** | | | **Participated** |
| **11** | | **Webinar** | | **13-06-020** | | | | | | **GDC Bilaspur** | | | **National** | | | **Participated** |
| **12** | | **Webinar** | | **20-06-2020** | | | | | | **Gayatri vidya parishad college for Degree & PG courses (A)** | | | **National** | | | **participated** |
|  | | | | | | | | | | | | | | | | |
| **TRAINING PROGRAMMES** | | | | | | | | | | | | | | | | |
| **Sl. No.** | | **Title of Training Programme** | **Date** | | | | **Conducted By** | | | | | **Inter/National/ State** | | | **Participated/Paper Presented** | |
| **1** | | **3 day induction Training Programme** | **04-11-2011 to**  **06-11-2011** | | | | **C.C.E** | | | | | **STATE** | | | **Participated** | |
| **2** | | **3 day residential training programme** | **9-08-2017**  **To**  **11-08-2017** | | | | **APHRDI** | | | | | **STATE** | | | **Participate** | |
| **3** | | **One week orientation workshop** | **30-11-2018 to**  **05-112018** | | | | **National institute of technology**  **Warangal** | | | | | **National** | | | **participated** | |
| **4** | | **Sevenday online FDP**  **On “Revised Accreditation Framework of NAAC** | **27-05-2020**  **To**  **02-06-2020** | | | | **Government College (A) Rajahmundry** | | | | | **National webinar** | | | **participated** | |
| **5** | | **Aquaculture technology, Sericulture management & Paramedical Science** | **09-08-2017**  **To**  **11-08-2017** | | | | **AP HRDI**  **BAPATLA** | | | | | **FDP** | | | **Participated** | |
| **6** | | **5-Day Faculty Development Programme in Zoology** | **06-07-2020**  **To**  **10-07-2020** | | | | **CCE** | | | | | **FDP** | | | **Participated** | |
| **7** | | **5-Day FDP IN LMS VIDEO & PEDAGOGY** | **03-08-2020**  **TO**  **07-08-2020** | | | | **CCE** | | | | | **FDP** | | | **Participated** | |
| **8** | | **6-Day FDP on English medium Instruction, Profi- ciency in English** | **05-06-2023**  **To**  **10-06-2023** | | | | **CCE** | | | | | **FDP** | | | **Participated** | |
| **9** | | **5-Day MTTP on Content Delivery and Assessment methods** | **26-09-2022**  **To**  **30-09-2022** | | | | **CCE** | | | | | **FDP** | | | **Participated** | |
| **10** | | **15-Day Train the Trainers Work shop** |  | | | | **IMPACT** | | | | |  | | | **trained** | |
| **PARTICIPATION AND APPRECIATION** | | | | | | | | | | | | | | | | |
| **Sl. No.** | | **Title of Participation and Appreciation** | **Date** | | | | **Conducted By** | | | | | **Inter/National/ State** | | | **Participated/Presented** | |
| **1** | | **Yuvatharangam 2014** | **14-11-2014 to**  **15-11-2014** | | | | **CCE** | | | | | **State** | | | **Participated** | |
| **2** | | **NSS** | **24-12-2013** | | | | **Andhra university** | | | | | **State** | | | **Participated** | |
| **3** | | **Yuvatharangam 2015** | **29-09-2015 to**  **30-09-2015** | | | | **CCE** | | | | | **State** | | | **Participated** | |
| **4** | | **National Voters Day Celebrations** | **25-01-2015** | | | | **Election Commission of India** | | | | | **National** | | | **Participated** | |
| **5** | | **NSS** | **23-01-2013 to**  **24-01-2013** | | | | **Andhra university** | | | | | **State** | | | **Participated** | |
| **6** | | **Blood Donation Camp** | **04-12-2015** | | | | **NTR Memorial Trust Blood Bank** | | | | | **State** | | | **Participated** | |
| **8** | | **One week contributions for welfare of the Blind Peopl, widows, Old people, Poor children** |  | | | | **Louis welfare association for the Blind** | | | | | **State** | | | **Participated** | |
| **9** | | **University level NSS**  **Youth festival**  **2015-16** | **23rd & 24th**  **January 16** | | | | **Andhra university** | | | | | **University** | | | **Acted as a**  **judge** | |
| **10** | | **National Voters day** | **25th jan16** | | | | **Election commission** | | | | | **National** | | | **Acted as**  **judge** | |
| **11** | | **Blood donation camp** | **05-12-16** | | | | **NTR trust** | | | | | **State** | | | **Social service** | |
| **12** | | **NAAC accreditation** |  | | | | **Dr.V.S.K. GDC (A)** | | | | |  | | | **participated** | |
| **13** | | **District level inspire science exhibition** | **18-02-18 to**  **20-02-18** | | | | **District Educational Officer** | | | | | **District** | | | **District**  **Evaluator** | |
| **14** | | **State level Jawaralal Nehru Science & mathematics & Environment exhibition 2018** | **30-12-18**  **To**  **31-12-18** | | | | **Dept of School Education**  **AP** | | | | | **State** | | | **District**  **Evaluator** | |
| **15** | | **Visakhapatnam district level 27th National childrens science congress 2019** | **04-11-2019** | | | | **Andhrapradesh state council of science & technology, amaravathi** | | | | | **State** | | | **Jury**  **member** | |
| **16** | | **District level inspire science exhibition 2020** | **05-02-20**  **To**  **07-02-20** | | | | **Department of school education** | | | | | **District** | | | **Jury**  **member** | |
|  | |  |  | | | |  | | | | |  | | |  | |
| **AWARDS: Adarsa Vidya Saraswati Rastriya**  **Puraskar**  **AUTHORSHIP FOR TEXT BOOKS**  **1. Environmental Science with ISBN**  **2. Introduction to Psychology with ISBN**  **3. Environmental Pollution and Management**  **EDITOR FOR TEXT BOOK**  **1. Poultry Farming**  **EDITORIAL BOARD MEMBER**  **1. IJRIA**  **PATENTS:**  **1. AI-based Health Indicator**  **LIFE MEMBER:**  **1. Glacier Journal of Scientific Research**  **Details of Publications:** | | | | | | | | | | | | | | | | |
| **Sl. No.** | **Name of the Article** | | | | |  | | **Name of the Journal** | | | | | | **Authors** | | |
| **1.**  **2.**  **3.**  **4.**  **5.**  **6.**  **7.**  **8**  **9.**  **10.**  **11.** | **Studies on Microbial Status and Charesteristic features from Polluted Coastal Habits at Visakhapatnam, India**  **Current scenario on Enteric Pathogens from the Coastal Area off Visakhapatnam**  **Seasonal varations of the Physico chemical characteristics of water samples in Sarada and Varaha Estuarine Complex, East coast of India.**  **Length-Weight relationship and relative condition factor of Lates calcarifer (Blotch,1970) from Sarada and Varaha esturarine confluence point, Visakhapatnam, East Coast of India**  **Proximate composition of Lates calcarifer (Blotch, 1790) from sarada and varaha estuarine confluence point, Visakhapatnam, Andhra Pradesh, India**  **http://www.recentscientific.com/sites/default/files/Download\_534.pdf**  **Efficacy of probiotics on the growth and survival of Litopenaeus vannamei in the culture ponds of Karlapalem, Guntur district, Andhra Pradesh, India**  **https://www.entomologyjournals.com/archives/2021/vol6/issue5/6-5-23**  **Cadmium induced bioaccumulation and oxidative stress in teleostean fish Oreochromis Mossambicus: The possible detoxification mechanism of zinc and selenium supplements**  **Intelligent Blood Flow Velocity Calculation using Deep Belief Network with Harmony Search Algorithm**  **PROXIMATE COMPOSITION IN THE MUD CRABS SCYLLA SERRATA AND SCYLLA OLIVACEA FROM KAKINADA, EAST COAST OF INDIA**  **Analysis And Versatile Uses Of Indian Cow Urine A Review**  **Assessment And Mitigating of Ghost Fishing Mortality And Its Impacts** | | | | |  | | **International Journal of Multidisciplinary and Current Research**  **Asian Journal of Experimental Sciences**  **European Academic Research**  **International Journal of Multidisciplinary Educational Research**  **Bulletin of Environment, Pharmacology and Life Sciences**  **2020**  **http://www.recentscientific.com/**  International Journal of Entomology Research  <https://www.entomologyjournals.com/>  ISSN : [2455-4758](https://portal.issn.org/resource/ISSN/2455-4758)  CIBtech Journal of Zoology  Volume 10-2022  [**https://www.cibtech.org/J-Zoology/PUBLICATIONS/2021/Vol-10/CJZ-014-CADMIUM-SUPPLEMENTATION.pdf**](https://www.cibtech.org/J-Zoology/PUBLICATIONS/2021/Vol-10/CJZ-014-CADMIUM-SUPPLEMENTATION.pdf)  **ISSN - 2319 3883**  **2023 Second International Conference on Electronics and Renewable Systems (ICEARS)**  DOI: [10.1109/ICEARS56392.2023](https://doi.org/10.1109/ICEARS56392.2023)  Bulletin of Environment, Pharmacology and life sciences. Volume 12(2)January 2023  Journal for Re Attach Therapy and Developmental Diversities  Journal of Survey in Fisheries Sciences | | | | | | **K.Ramesh babu**  **V.Himasailaja**  **KV.Sivareddy**  **KG Anand**  **G.Vijaya Pratap**  **K.Ramesh babu**  **V.Himasailaja**  **KV.Sivareddy**  **G.Vijaya Pratap**  **KG Anand**  **G.Vijaya Pratap**  **K.Ramesh babu**  **G.Vijaya**  **Pratap**  **K.Ramesh**  **Babu**  **G.Vijaya**  **Pratap**  **K.Ramesh**  **Babu**  **K.Ratanraju**  **K.V.Sivareddy**  Brahmam Pasumarthi1\*, Sunitha Peddapalli2 , Jayaprakash Ronanki3 , Gudabandi Vijaya Pratap4  3\*Dr.G.Vijaya  Pratap  3.Dr.G,Vijaya Pratap  2.Dr.G.Vijaya  Pratap  1.Dr.G.Vijaya Pratap  1. Dr.G.Vijaya Pratap | | |
| **OTHER RESPONSIBILITIES** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **1** | **Co-ordinator for Add on Course** | | | | | **Classical Music (2017-2021)** | | | | | | | | | | |
| **2** | **NSS Programme officer** | | | | | **2011-2014 and 2022 onwards** | | | | | | | | | | |
| **3** | **Resource person** | | | | | **AIDS Awareness programmes** | | | | | | | | | | |
| **4** | **Blood donation camps** | | | | | **2 Conducted** | | | | | | | | | | |
| **5** | **Organizing Secretary** | | | | | **1 National Seminar**  **2 webinars**  **1 Community Awareness Programme** | | | | | | | | | | |
| **6** | **Member** | | | | | **1 National Seminar** | | | | | | | | | | |
| **7** | **Field trips organization** | | | | | **ZOO, CMFRI & FSI** | | | | | | | | | | |
| **8** | **Study projects and awareness programmes** | | | | | **On Typhoid fever**  **Hatchery management**  **Fresh Water fishery**  **Feed preparation** | | | | | | | | | | |
| **9** | **Participation** | | | | | **All Curricular, Co-curricular and**  **Extra Curricular Activities** | | | | | | | | | | |
| **10** | **Extension services** | | | | | **As per the Principals instructions** | | | | | | | | | | |
| **11** | **Asst., Controller of Examinations** | | | | | **Asst., controller of examinations**  **Dr.V.S.Krishna Govt.,Degree college**  **(A) 2017-2020** | | | | | | | | | | |
| **12** | **Secretary of CPDC** | | | | | **Secretary of CPDC ..Dr.V.S.Krishna Govt., Degree College (A) 2017-2020** | | | | | | | | | | |
| **13.** | **Jury member** | | | | | **47th District Level Jawaharlal Nehru**  **National Science, Maths and Environmental Exhibition 2019** | | | | | | | | | | |
| **14.** | **Co-Ordinator** | | | | | **B.Voc. Aquaculture 3 years course**  **Dr.V.S.Krishna Govt.,Degree college** | | | | | | | | | | |
| **15** | **Convenor** | | | | | **Marine Science Exhibition in collaboration with FSI 2022** | | | | | | | | | | |
| **16** | **MEMBER** | | | | | **College Canteen Committee Dr.V.S.Krishna GDC (A)** | | | | | | | | | | |
| **17** | **Mentor** | | | | | **B.Sc Fisheries Students** | | | | | | | | | | |
| **18** | **Co-ordinator** | | | | | **ALUMNI ASSOCIATION** | | | | | | | | | | |
| **19** | **Co-orinator** | | | | | **College Construction Committee** | | | | | | | | | | |

**INTERNATIOAL CERTIFICATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** | Becoming a Successful Leader (Inclusive Leadership Training) | **CatalystX** | **2024** |
| **2.** | Climate Change: Carbon Capture and Storage | **University of Edinburgh** | **2024** |
| **3.** | Introduction to Family Engagement in Education. | **University of Harvad** | **2024** |
| **4.** | Environmental Protection and Sustainability. | **IsraelX** | **2024** |

**…..THANK YOU…..**